

The LIONS That ROAR

Volume 14 Issue 4

District 26-M2

February 2022



District Governor

Lion Devin Struttmann



1st Vice District Governor

Lion Leon Hove



2nd Vice District Governor

Lion Paul Carr



Cabinet Secretary

Lion Toni Mahoney



Cabinet Treasurer

Lion Dennis Hemsath

District 26-M2 Governor Devin's Message

Greetings Lions,

Have you noticed that the days are getting longer? Spring must be coming. For those of us in District 26-M2, that can only mean that our District Convention is approaching. The committee is hard at work planning and organizing this event. Our sincere hope is that you'll join us March 4-6.

The District Convention is a time to gather with your Lions friends and family. There's time to celebrate with food and drinks. There's time to hear from other clubs. There's time to learn what's new with our service organizations. There's time to hear from our International Director. There's time to reward Lions for their amazing contributions. There's time to remember those Lions who have left us during the past year. There's even time for a few surprises.

As you can see, during the convention we'll cover a lot of ground and experience many different emotions. We definitely don't want to do it without you. So, take a step today and make plans to join us there.

Looking ahead, there's still a lot of time left in this Lions year. We can still accomplish much. Keep recruiting members. Work on membership satisfaction and retention. Plan that service project or fundraiser that you've long wanted to organize. Whatever you do, embrace that passion or focus that resonates most inside you.

Take a Step,

*Lion Devin Struttmann,
District Governor*

District 26-M2 1st VDG Leon's Message

Fellow Lions,

By the end of this week once again we will have several District Lions certified as Guiding Lions. They are available to help clubs that are having trouble with membership, fundraising, volunteers, service or any other problem with Lions. Guiding Lions are not just there for new clubs. Take advantage of their knowledge and leadership.

March 4 is drawing near. Join us for a great evening of hospitality and welcome ID Allen Snider to District 26-M2. Saturday will be a day of learning about organizations we support and hearing about the successes of our 37 Clubs. There is a contest for Eye Foundation director so be sure to come and vote. Then enjoy the banquet and be inspired by ID Snider's comments.

As GMT Coordinator I want to congratulate everyone on being ahead of 12 months ago in membership but also tell you we are behind for Governor Devin's year. We still have time to reach a plus in membership for Governor Devin. Reach out to your neighbors, friends, co-workers and tell them about Lions. We can break history and start showing positive growth again.

See you at the convention.

*Lion Leon Hove,
1st Vice District Governor*

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District 26-M2 2nd VDG Paul's Message

Fellow Lions in District 26-M2,

It is time of the District Convention, if you have not signed up for our MD 26-M2 District convention on March 4 – 6th, with our District Governor Lion Devin Struttman sign up now and download the form at <http://www.lions26m2.org/convention.html> you will not want to miss any fun with our International Director Lion Allen Snider. Plus, make sure that your club is eligible to vote for your next District Governor, running is Lion Leon Hove, your next 1st Vice District Governor running is Lion Paul Carr (Vote for Paul), and your next 2nd Vice District Governor running is Lion Michelle Foster. It is going to be a wonderful time that weekend and we will be doing a service project on Saturday therefore more information to follow on items to bring for the service project!

(Continued on Page 3)

Speaking of Service, I have asked the Zone Chairpersons to reach out to the clubs on any upcoming fairs, health and wellness events, or carnivals/festivals that will be occurring near your club. Reason, I am pulling together information and working with our Diabetes leader Ruth Boyer on pulling together a booth for these types of events. Let us get the word out on what Lions Clubs in MD26-M2 can do about Diabetes, sharing information, and screening people, servicing our communities. Excited to serve our MD26-M2 community and we look forward to working with your Zone Chairpersons to set these events up! Therefore, let your Zone Chairperson know what type of event is coming up this year.

*Lion Paul Carr,
2nd Vice District Governor*



Welcome These New Members

Have you done your part? Bring in a new member, help us grow!
Thanks to all Lions who have brought in new members this past year.
Continue to work towards increasing our membership.
(December 2021 - January 2022)

BEAUFORT LIONS CLUB

JARAD L BRANDKAMP
SHERRY G JONES
AJ KAASE

MAPLEWOOD LIONS CLUB

RUTHANN DUNN

EUREKA LIONS CLUB

ANTHONY MOORE
NEIL SMITH

VALLEY PARK LIONS CLUB

FRANCIS ANDERSON
DAWN AUTRY
GORDON BOYD
HOLLY BOYD
DERRICK ROBISON
JOE ST. CLAIR
EDDIE VALENTINE

GERALD LIONS CLUB

BECKY L PRATT
MICHAEL PRATT

HILLSBORO LIONS CLUB

SALLIE M. MAHAN

Calendar of Events

February 2022

18th – 19th, Friday – Saturday: Missouri Lions Mid-Winter Forum, Springfield, MO
<http://www.lions26m2.org/Files/2022%20MWF%20Revised%20Registration.pdf>

22nd, Tuesday: DG Visit with Washington Lions Club.

March 2022

4th – 6th, Friday – Sunday: District 26-M2 Annual Convention @ Doubletree Hotel St. Louis at Westport, 1973 Craigshire, St. Louis, MO 63146.

The Convention will be held at the Doubletree Hotel St. Louis at Westport Plaza. This is where the Friday night Hospitality night and all the Saturday business meetings, luncheon, voting, banquet, and Sunday memorial service will be held.

To register or reserve a Hospitality Booth, you can find the applications at <http://www.lions26m2.org/convention.html>.

6th, Sunday: Beaufort Lions Meat Shoot @ Beaufort Lions Hall. Starts @ 12pm. Rain or shine. Will be serving a FREE dinner plate per shooter. For info contact Lion Roy 573-459-2029 or Lion Kevin 636-283-1321.

6th, Sunday: Beaufort Lion Club BB-Gun Shoot @ Beaufort Lions Hall. Starts @ 12pm (Noon). Rain or Shine. Will be serving a FREE dinner plate at each match per shooter. Questions contact Lion Darrell @ 636-221-4803.

8th, Tuesday: Saving Sight Board Meeting (VIRTUAL)

12th, Saturday: Mid-South Quarterly Meeting

15th, Thursday: DG Visit with Bonhomme Lions Club.

31st, Thursday: District 26-M2 Virtual Happy Hour

April 2022

2nd, Saturday: District 26-M2 Cabinet Meeting (Breakfast Meeting) @ TBA.

3rd - Sunday: Beaufort Lions Meat Shoot @ Beaufort Lions Hall. Starts @ 12pm. Rain or shine. Will be serving a FREE dinner plate per shooter. For info contact Lion Roy 573-459-2029 or Lion Kevin 636-283-1321.

3rd , Sunday: Beaufort Lion Club BB-Gun Shoot @ Beaufort Lions Hall. Starts @ 12pm (Noon). Rain or Shine. Will be serving a FREE dinner plate at each match per shooter. Questions contact Lion Darrell @ 636-221-4803.

10th - Sunday: Beaufort Lions Meat Shoot @ Beaufort Lions Hall. Starts @ 12pm. Rain or shine. Will be serving a FREE dinner plate per shooter. For info contact Lion Roy 573-459-2029 or Lion Kevin 636-283-1321.

(Continued on Page 5)

10th, Sunday: Beaufort Lion Club BB-Gun Shoot @ Beaufort Lions Hall. Starts @ 12pm (Noon). Rain or Shine. Will be serving a FREE dinner plate at each match per shooter. Questions contact Lion Darrell @ 636-221-4803. Also, drawing for Gun Raffle will be today.

*10th, Sunday: Lion's Appreciation Day at Missouri School for the Blind. Contact Carlie Lee at MSB for more details.

28th, Thursday: MD26 Council of Governors Meeting, Rolla, MO

29th – 1st, Friday – Sunday: MD26 State Convention, Rolla, MO

May 2022

2nd , Monday: District 26-M2 Global Action Team Meeting

14th, Saturday: District 26-M2 Eye Wrap @ TBA

20th – 22nd, Friday – Sunday: Bus Trip to Leader Dogs @ Rochester, MI
<http://www.lions26m2.org/Files/Leader%20Dog%202022.pdf>

21st, Saturday: The Chesterfield Lions Club will be hosting a Trivia and Silent Auction at Trinity Lutheran Church, 14088 Clayton Road, Chesterfield, MO 63017. Free Beer, Soda and Water. Doors open at 6 p.m. Trivia starts at 7 p.m. Cost is \$30.00 per person.

5 Free Mulligans. Tables of eight. Cash prizes. Call 636-733-0425 to reserve your table.

June 2022

3rd, Friday – Mid-South Golf Tournament

3rd – 4th, Friday – Saturday: Mid-South Quarterly Meeting

6th, Monday: District 26-M2 Cabinet Meeting @ TBA.

11th , Saturday: Saving Sight Board Meeting

18th, Saturday: Kirkwood Lions Annual Trivia Night (29th year) @ Kirkwood Community Center, 111 South Geyer Road, Kirkwood, MO. Doors open at 6:15 pm. Trivia starts at 7:00 pm. Register by Dec 15th and save \$10 off registration! 10 different categories of 10 questions each, a total of 100 questions. Each table of 8 will be scored as a team. Attendance prizes will be awarded. Complimentary soda and snacks will be served. You may bring appetizers or snacks. NOTE: You may bring your own beer or wine. We will not be selling alcohol. Register at <https://kirkwoodlions.ticketspice.com/kirkwood-lions-club-29th-annual-trivia-night>

24th - 28th , Friday – Tuesday: Lions Clubs International Convention @ Montreal, Canada

Beaufort Lions Club's Newest Members



Help us in Welcoming our Newest Beaufort Lion Members:

✳️ LION SHERRY, LION JARAD & LION AJ ✳️

Pictured left to right:

Lion Michelle Foster (sponsor)
Lion Sherry Jones - New Member
Lion Jarad Brandkamp- New Member
Lion AJ Kaase- New Member
Lion Darrell Glosemeyer (sponsor)

Long Range Planning

Good morning, Lions.

I have been assigned the job of representing our district, 26M2 as the Long-Range Planning representative. I think in light of the recent revelation that our Multiple-District (which is comprised of 7 districts) does not have a single district with a membership count above 1250. This is the number at which the Lions International consider a district to be at a minimum number. I would like us to step up and begin asking ourselves, how can we address this? I for one do not want to see the Lions of our district, with all of the services we provide, begin to disappear. One thing I believe is that if we disappear, we will not do it suddenly, it will be, slowly. It's apparent to me that we are on that slow path. The good news is that since it's slow, we will be able to wrest the problem into control. All we have to do is simply take action. The not simple part is what action shall be taken?

We had a report at our cabinet meeting last evening that told us that more Lions are leaving the organization that are in "good standing" than any other reason. This suggests that we have Lions leaving the organization that are willing to remain as Lions despite the hard work and having to pay dues but are not willing to remain Lions for some other reason. I think this means that we may be failing to understand what their reasons for being a Lion were and we are not helping them to meet their goals and objectives.

With that in mind please do the following. Look into your heart, find thoughtful responses, and answer these two questions.

What would make you feel like you must leave the Lions?

What would keep you from leaving the Lions?

After you have your thoughts, please share them with me.

Stay Energized,

Eugene

PDG - Eugene C. Taylor

314-660-1337 (Call Anytime)

LionPinkFloyd@SBCGlobal.net

"On the Road with the District Governor"



(Continued on Page 7)

“On the Road with the District Governor”
(continued)



“On the Road with the District Governor”
(continued)





PLEDGE CARD

- ☐ Attend another Club's Meeting
- ☐ Attend a Zone Meeting
- ☐ Attend a Cabinet Meeting
- ☐ Attend another Club's Fundraiser
- ☐ Attend another Club's Service Project
- ☐ Attend the District Convention
- ☐ Attend the State Convention
- ☐ Attend the International Convention
- ☐ Attend the Great Plains Lions Leadership Institute
- ☐ Attend the USA/Canada Forum
- ☐ Volunteer with One of Our Service Organizations
- ☐ Chair a New Club Fundraiser
- ☐ Chair a New Club Service Project
- ☐ Invite a Potential Member to a Lions Event
- ☐ Visit the LCI Lions Learning Center
- ☐ Post or Share Lions Content on Social Media
- ☐ Submit an Item to Your Club, District, or State Newsletter
- ☐ Report Service Activities on MyLion

THANK YOU FOR TAKING A STEP IN 2021/2022

Share your success stories with us by
contacting District Governor
Devin Struttman at 314.277.8292
or devin@admr.com



POTOSI LIONS CLUB

IS HOSTING

ANNUAL PANCAKE DAY

FEBRUARY 26, 2022

6 AM TO 11 AM

ADULT PLATE - \$ 6.00

CHILD PLATE - \$ 4.00

CONTACT A LIONS CLUB MEMBER FOR PRE SALE TICKETS



Pacific Lions Club and The Tri County Senior Center

All you can eat Pancake Breakfast

February 27th, 2022

7:00 —11:00 a.m.

Adults \$8.00—Kids \$5.00

Pancakes, Biscuits,
Gravy, Sausage, Eggs,
Juice, Milk & Coffee



Tr County Senior Center
800 West Union,
Pacific, MO



1st Responders Eat Free!



Zone



Meeting



All are welcome to join Zones 4 & 5 for an afternoon of fun and fellowship at:

120 Dell Centre Way, Union

March 20th

1 PM

\$20 per person includes soda, lunch, shoes and bowling (cash bar available)!



RSVP by March 10th to:

Lion Pam 636-675-3186

or

Lion Ryan 573-680-3103



Pacific Lions Club

319 West Meramec
Pacific, MO 63069

January 26, 2022

Dear Friends of Pacific Lions Club,

Lions Club International has been asked to help in the resettlement process for our Afghan Allies. Answering the call of "We Serve", the Pacific Lions has taken the step to offer to help in the resettlement process, which is why I am writing to you today.

The Pacific Lions are currently in training with Church World Services. CWS suggests setting up committees to share in welcoming our new neighbors to town. I am looking for volunteers via individual or groups who would like to join the Lions in this resettlement process, specifically, on any of the following committees:

Co-Leader	Housing
Transportation	Health
Cultural Adjustment	Education
Job/Finance.	

If you are interested in joining the Pacific Lions in any capacity or just want more information. Please feel free to contact me anytime. If you are unable to help on a committee at this time, but would like to help financially, donations are always welcome.

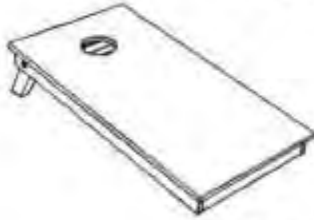
I am very much looking forward to welcoming our new Afghan family to this wonderful town and pray you are too!

Lion Pam Manuel
636-675-3186
typamed@gmail.com

GERALD LIONS CLUB

BACKYARD BAGGERS

COME SEE HOW YOUR TEAM STACKS UP
NEED A PARTNER WE'LL DO OUR BEST TO MATCH YOU UP



CORNHOLE TOURNAMENT



March, 12th 2022

229 N Bernhardt Ave, Gerald, MO 63037

\$20 PER TEAM

(\$10 PER PLAYER)

DOORS OPEN AT NOON
BAGS GO LIVE AT 2:00PM

Hotdogs

Popcorn

Soda

Water

\$150
\$80
\$40
\$20

1st place
2nd place
3rd place
4th place

24 Teams required for payout shown
Tournament will be DOUBLE ELIMINATION played thru Scoreholio

Personal Bags Allowed

www.playcornhole.org/pages/rules

BYOB

Sign your team up by texting (636) 649-8400

Pre-registration appreciated



BEAUFORT LIONS CLUB
SPONSORS THE ANNUAL
DOG & CAT
RABIES CLINIC &
Annual Vaccinations



Saturday, April 9, 2022

10am to 12pm

@

**Beaufort Lions Hall
2041 Lutheran Church Rd.
Beaufort, MO**

**Services provided by "Tri-County Veterinary Service" of
Owensville, MO**

For more information call Lion Karen Mense @ 573-359-5880



We hope you can come join the party!!!

Lion Janice Boyd
Event Chairperson

COME JOIN us for the fun

Proceeds to fund college scholarships in memory of Lions Troy Brody and Frank Roland



HILLSBORO LIONS CLUB 28th ANNUAL TRIVIA NIGHT REGISTRATION FORM

PLEASE COMPLETE AND RETURN THE BOTTOM PORTION OF THIS
FORM WITH YOUR PAYMENT TO:
HILLSBORO LIONS CLUB
C/O Janice Boyd
PO BOX 353
HILLSBORO, MO 63050

Please provide the Name, Address and Phone Number of at least one member of the table who can be contacted if additional information is needed.
Information about additional teammates is optional (but helpful at registration!)

THANKS! WE LOOK FORWARD TO SEEING YOU FOR A NIGHT OF FUN.
ATTENDANCE PRIZES AND CASH BAR WILL BE AVAILABLE.

PLEASE RESERVE A TABLE AT YOUR TRIVIA NIGHT FOR OUR GROUP. I HAVE ENCLOSED MY PAYMENT FOR:

_____ \$120.00 AS PAYMENT IN FULL FOR ALL THE PLAYERS AT OUR TABLE

_____ \$60.00 AS DOWN PAYMENT TO HOLD A SPOT FOR ALL PLAYERS AT OUR TABLE
ONE (AND ONLY ONE) PLAYER FROM OUR TABLE WILL PAY THE BALANCE AT
THE DOOR.

NAME OF TABLE CAPTAIN: _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE # _____

NAMES OF OTHERS WHO WILL BE PLAYING:

Betty Mae Mahoney

BLIND BOWLERS TOURNAMENT

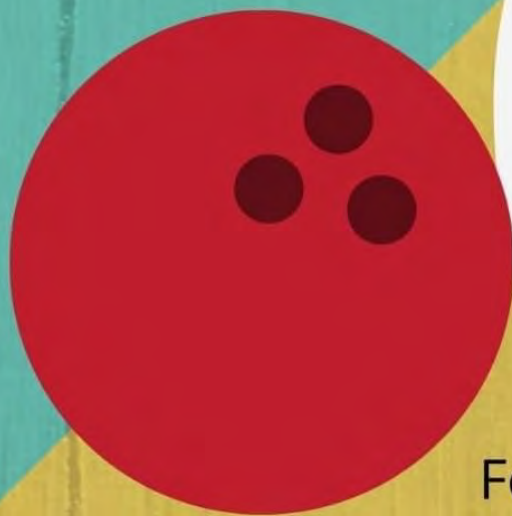
April 16, 2022

Starts @ 12PM

SUNSET LANES

7777 WATSON RD

ST. LOUIS, MO 63119



For Registration contact
Lion John Tumbleson @
636-234-4741



DISTRICT 26-M2 EYE WRAP

**Hosted by
Used Eye Glasses Committee**

Saturday, May 14, 2022

Location - TBD

10:00 a.m. to 1 p.m.

If you need glasses picked up - Call or Email:

Lion Ed Marshall at (314) 498-0655 or elmwildwood@charter.net

DG Lion Devin Struttman at (314) 277-8292 or devin@admr.com

PDG Lion Elmer Weinrich at (314) 378-4758 or eljanwein@aol.com

**PLEASE BRING USED EYE GLASSES
AND HEARING AIDS**

LIONS DISTRICT 26-M2

DISTRICT PICNIC



SUNDAY, JUNE 12, 2022

4:00 - 8:00 (DINNER AT 6:00)

BRING A DISH OR DESSERT TO SHARE

HOT DOGS, BRATS, & BURGERS PROVIDED

BRING YOUR OWN DRINKS

RSVP TO LION TONI MAHONEY BY JUNE 6

TKMAHONEY54@GMAIL.COM OR (314) 805-7391

**CHESTERFIELD CENTRAL PARK (EAST PAVILION)
16365 LYDIA HILL DRIVE, CHESTERFIELD MO 63017**

Beaufort Lion Club MEAT SHOOT'S 2021-2022

October 3, 2021
November 7, 2021
December 5, 2021
January 2, 2022
February 6, 2022
March 6, 2022
April 3, 2022
April 10, 2022

Starts @ 12pm (Noon)
Rain or Shine

Will be serving a FREE dinner plate at each match per shooter



Questions contact Roy @ 573-459-2029 or
Kevin @ 636-283-1321

The Mehlville Lions Club is hosting a

SPRING CLEANING CLOTHING DRIVE

We Are Collecting

Clothes

men's, women's and children's clothes, coats, shoes,
scarves, handbags, wallets, fashion accessories, ties, belts,
backpacks, etc.

Household Textiles

bedding, comforters, blankets, sheets, towels, linen,
tablecloths, curtains, pillows, etc.

Please pack the items in 13 gallon kitchen trash bags.

All items must be clean and in sellable condition.

A portion of the proceeds earned, will be donated to
the Missouri School for the Blind

COLLECTION DATES:

MARCH 4, 2022

APRIL 23, 2022



Please contact the club at
mehlvillelionsclub@gmail.com for any questions
or donations.

Lions District 26-M2

Lions Assistance and Service (LAS)

Lion Kelly Rackovan

Correct Operating Procedures for this year for processing requests. The Correct Operating Procedure is noted as follows:

1. The call comes in to the Hot Line and the requestor is directed to the 26M2 Lions website <https://lions26m2.org/resources.html> for eye care and hearing resources.
2. The requestor completes the required form and sends it to the address noted on the form.
3. Request is received at the LAS Post Office Box.
4. The request is reviewed for completeness.
5. The reviewed request is logged and forwarded to the LAS to be assigned to a local club.
6. The LAS chair forwards the request to the club or club closest to the geographical location.
7. The assigned club reviews and accepts the request to be processed (or denies due to budgetary issues)
 - a. If denied by the Local Club the LAS will direct to the closest club in that geographical area.
8. The assigned club reports back to the LAS regarding the status of the request.
 - a. Assigned
 - b. In progress
 - c. Forwarded
 - d. Closed (Complete)
9. If ANY Lions club receives an independent request OUTSIDE of the LAS line, please contact the LAS chair with the following information.
 - a. Date received
 - b. Requestors Name
 - c. ZIP CODE
 - d. Club Name assisting
 - e. Date of completion

We would like to hear from everyone and to recognize the great work that you are doing in your community.

Lion Kelly Rackovan

Chair – Lions Assistance and Services (LAS)

Las@lions26M2.org



Missouri Lions District 26-M2
Convention Service Project
Saturday, March 5th
Touch of Hope Purse Project



To give comfort, support, and a touch of hope.

Mission

“Our mission is to give a touch of hope in times of need. When a woman leaves an abusive situation, oftentimes they have to leave quickly without their purse. To a woman, a purse is a necessity – a way to carry everything with us. In most situations these unfortunate women cannot afford to replace it and purchase the items inside. Providing these women with a purse filled with the essentials not only helps to meet an immediate need but also gives a touch of hope that things will get better.”

A Touch of Hope is now also providing purses to victims of sex trafficking.

Items Needed for Packing

Purse Project and Sex Trafficking Purses

- Purse (new or clean & gently used)
- Shampoo
- Conditioner
- Body Wash/Soap
- Toothpaste
- Toothbrush
- Comb/Brush
- Tampons/Pads
- Deodorant
- Razor
- Q-tips
- Face Mask
- Hand Sanitizer
- Writing Pad
- Pens
- Kleenex
- Lotion
- Chapstick

Individual-sized products preferred

Items can be brought to the District Convention

Cash donations also accepted

Constitution and By-Laws Report

February 7, 2022

At the District 26-M2 Convention on March 5, 2022 the certified delegates will be voting on the Lions to fill the offices of District Governor 2022-2023, First Vice District Governor, Second Vice District Governor, a Representative to the District 26-M2 Lions Eye Foundation and a Director for Saving Sight.

There aren't any changes to the District 26-M2 Constitution and By-Laws at this time that require a vote by the Delegates at this Convention.

We are waiting for the Club membership information to be received from LCI and the Club Delegate/Alternate Credential Certificate forms will be finalized and will be sent to each Club Secretary via email. The number of delegates and alternates a Club is entitled to is based on the number of members in good standing for a year and a day as of February 1, 2022.

Delegates of Clubs with unpaid balances due to Lions Clubs International (LCI) cannot vote at the District Convention if the past due amount is not paid and good standing acquired up to fifteen (15) days prior to the close of credential certification. This is by end of day February 18, 2022.

THERE IS NO EXCEPTION TO THIS RULE.

Any payments received less than 15 days prior to credential certification will not change the voting status of the club, and the delegates of that Club will not be allowed to vote at the Convention.

Once your Club receives this form, please make sure your Club fills out with their delegates and alternates names and have the form returned as quickly as possible to Cabinet Secretary Toni Mahoney.

Also, there are several issues on the ballot at the State Convention in April.

Please see the attached report for an explanation of these issues. If you have any questions, please contact me or DG Devin Struttmann.

PCC Lion Kimberly Taylor
Constitution & By-Laws Committee
lionkimberly@sbcglobal.net
314.560.8383

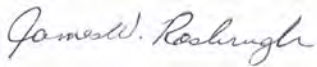
MD 26 Constitution & By Laws
Minutes of Meeting - Report to Council
January 29, 2022

Governors, Lions and Friends,

Our committee met via e-mail Dec 23-Dec 24 final review of proposed amendments to the Multiple District 26 Constitution and By-Laws and wording of Propositions to be voted upon at the Multiple District Convention on April 30, 2022 and update. Responding for approval were: *This portion to be completed after the meeting closes.*

The review and Propositions are in attachment 1 to this report.

Again, as we mentioned in October, while it does not directly affect to the Multiple District Constitution and By-Laws, nor the seated Governors, the Vice District Governors need to take note of some major changes for 2022-2023 which will affect their appointment of Zone and Region Chairpersons.



It's GREAT to be a Lion!
PDG James W. Rosbrugh,
Constitution and By-Laws Committee
RosyLion_One@yahoo.com

Part I: MD 26 Constitution and By-Laws
April 30, 2022

Updates (Annual Routine)

Date of document, C & BL Committee, Table of Contents to agree with approved final. (*Automatic, no vote required.*)

Updates (Per La-5 2021-2022)

By-Laws, Article III: Add new Section 9 (Leo-Leo Lion Council Liaison (Optional) and re-letter all following Sections. (*Automatic, no vote required.*)

Proposition 1 – Delete words printed in ~~RED-strikethru.~~

Constitution, Article VIII, Section 2 (State Committees):

(d) *State Marketing Communications Committee* --- It shall be the duty of this Committee to supervise all public relations for the Multiple District 26 and to supervise the publishing of the Multiple District 26 news bulletin. The Council with recommendations of the Committee shall appoint an Editor who shall administer the ~~actual printing and~~ distribution of the news bulletin.

Justification: Remove the cost of printing and postage.

Requires two-thirds (2/3) affirmative vote to pass.

Proposition 2 – Delete words printed in ~~RED-strikethru~~. Add words printed in BLUE underline.

Constitution, Article VIII, Section 2 (State Committees):

(e) *Missouri Lions All State Band Committee* --- It shall be the duty of this Committee to supervise the conduct and operation of the Missouri Lions All State Band. This Committee, with the approval of the Council, shall set policy for the Band, shall determine the functions at which the Band shall perform, shall administer the Missouri Lions All State Band Fund with the approval of the Council, ~~and shall elect a Chief Band Director who shall administer and conduct the Band. The Chief Band Director shall as part of his duties administer any funds allotted to him by the Council. He shall be bonded to cover the maximum cost of the funds entrusted to him. The cost of such bond shall be paid out of the Missouri Lions All State Band Fund. The Committee with the approval of the Council may appoint from time to time such Band Directors as the Committee deems appropriate to assist the Chief Director in the administration and conduction of the Band.~~ The funds necessary to finance the ~~expenses~~ procurement of the band, ~~such as uniforms, music, travel, board and lodging for rehearsals and engaging in approved performances,~~ shall be obtained from the Missouri Lions All State Band Fund ~~and through grants made by Lions Clubs and others sponsoring band members in~~ accordance with the procedures established by the Council. ~~It shall be the duty of the Chief Band Director, with the approval of the Council, to store, maintain and preserve any and all equipment, including uniforms, used by the Band from time to time.~~

Justification: Update operation of the Missouri Lions All-State Band.

Requires two-thirds (2/3) affirmative vote to pass.

Proposition 3 – Delete words printed in ~~RED-strikethru~~. Add words printed in BLUE underline.

Constitution, Article VIII, Section 2 (State Committees):

(k) *State Athletic Committee* --- In addition to the members appointed by the District Governors the committee may itself appoint advisors to help carry out its charge. Advisors are not entitled to vote or to reimbursements for mileage expenses without prior approval by the Council. The State Athletic Committee shall be responsible for all athletic events of this Multiple District. ~~the annual All State All Star Football Game.~~ The committee shall prepare a budget for each event ~~the game~~ for council approval, and shall identify the designation for funds in the budget. The committee shall make regular reports, including financial reports, to the Council. A detailed financial report shall be given to the Council at its fall meeting. Net funds generated by this committee shall be donated to any approved projects, programs and supported organizations of Multiple District 26, per the Multiple District 26 Policy Manual.

Justification: Update operation of the State Athletic Committee.

Requires two-thirds (2/3) affirmative vote to pass.

Proposition 4 – Editorial

Throughout: Correct punctuation (semicolon vs. period, etc.) and spelling/spacing (e. g., another vs. an other, etc.)

Requires two-thirds (2/3) affirmative vote to pass.

Note: Failure of either Proposition #5 or Proposition #6 will result in failure of **both**.

Proposition 5 - Delete words printed in ~~RED-strikethrough-~~ Add words printed in BLUE underline.

Constitution, Article VIII, Section 2 (e):

(e) *Missouri Lions All State Band Committee* --- It shall be the duty of this Committee to supervise the conduct and operation of the Missouri Lions All State Band The funds necessary to finance the expenses of the band, shall be obtained from the Missouri Lions All State Band Fund or the Youth Leadership Activities Fund ~~and through grants made by Lions Clubs and others sponsoring band members~~ in accordance with the procedures established by the Council.

Requires two-thirds (2/3) affirmative vote to pass.

Proposition 6 - Four Areas as depicted:

Delete words printed in ~~RED-strikethrough-~~ Add words printed in BLUE underline.

[1]- Multiple District By-Laws Article VIII, Section 2 (a) and (b)

(a) Ten dollars and fifty cents (\$10.50 [~~\$12.00~~ if the exception in Section 1 (a) has been invoked]) per member of the annual per capita tax shall be forwarded by the District Cabinet Secretary-Treasurer and shall be divided in the following proportions and placed in the following funds by the State Council Secretary-Treasurer: Seventy cents (\$0.70) per year in the International Convention Fund; Eight dollars and seventy cents (\$8.70) per year in the State Administrative Fund; Seventy cents (\$0.70) per year in the Youth Leadership Activities Fund ~~Missouri Lions All State Band Fund~~; and forty cents (\$0.40) per year in the International Candidates' Election Fund except when the condition in Section 1(a) is invoked the International Candidates' Election Fund will receive one dollar and ninety cents (\$1.90) per year.

(b) Six dollars (\$6.00) per member of a Campus Club the annual per capita tax shall be forwarded to the State Council Secretary-Treasurer and shall be divided in the following proportions and placed in the following funds by the State Council Secretary- Treasurer: forty cents (\$0.40) per year in the International Convention Fund; five dollars (\$5.00) per year in the State Administrative Fund; forty cents (\$0.40) per year in the Youth Leadership Activities Fund ~~Missouri Lions All State Band Fund~~; and twenty (\$0.20) per year in the International Candidates' Election Fund.

[2]- Multiple District By-Laws Article VIII, Section 5. Missouri Lions All State Band Fund. This fund shall be used to pay the authorized and necessary expenses of the Missouri Lions All State Band as defined in Article VIII, Section 2 (e) hereof; until this fund is depleted; then, they may request funds from the Youth Leadership Activities Fund.

[3]- Multiple District By-Laws Article VIII, Section 6 (New). Youth Leadership Activities Fund. Expenses of the youth related committees, which consist of the band, athletic, and Lions Opportunities for Youth Committees may request operating funds from the Youth Leadership Activities Fund as specified in the Policy Manual.

[4]- Multiple District By-Law Article VIII, Renumber current Sections 6 - 8 to read 7 - 9.

Requires majority affirmative vote to pass.

14th ANNUAL DISTRICT 26-M2 CONVENTION
To Be Held
March 4-6, 2022
Doubletree Hotel St. Louis at Westport
1973 Craigshire, St. Louis, MO 63146

NOW is the time for your Club to make plans to be there and participate in the weekend events.

The Convention will be held at the Doubletree Hotel St. Louis at Westport Plaza.

This is where all the Saturday business meetings, luncheon, voting, banquet and Sunday memorial service will be held.

You will get to select your entree (Beef or Chicken or Salmon) for the dinner meal.

The **ENTIRE** Convention will be held at the DoubleTree Hotel St. Louis at Westport. The Friday night Hospitality will be held in the Grand Ballroom. We are **ANTICIPATING** being able to accommodate as many Clubs' hospitality booths in one large area, as we have in past years, including entertainment and a dance floor. Hospitality will be open to all registered Convention attendees, who will be given an arm band to wear that evening. Non-registered guests/Lions will be charged a small entrance fee (\$2.00) to receive an arm band.

HOWEVER, in these days of unknowns and social distancing, the Committee needs to be prepared to possibly have fewer booths than normal, based on local guidelines and hotel requirements. We will be assigning the booths based on the postmark date and if we need to reduce the number of booths, we will accept the earliest Clubs' registrations; **SO REGISTER EARLY.**

The DoubleTree Hotel St. Louis at Westport is holding a block of rooms and taking reservations at a discounted price of \$93 + tax for a standard room.

Please contact them directly at (314) 434-0100 to make your room reservations at the DoubleTree Hotel and mention that you are with the District 26-M2 Lions Club Convention. After FEBRUARY 11, 2022, the room block will be released and the discounted price will no longer be available.

The Doubletree Hotel is looking forward to hosting the Lions in 2022.

Make your plans now so that you don't miss any of the fun and fellowship.

You can find this and more information on our website:

<http://www.lions26m2.org/convention.html>

2022 District 26-M2 Convention Committee



**INTERNATIONAL ASSOCIATION
OF LIONS CLUBS**
Missouri Lions District 26-M2
2021 -2022 Convention Committee

August 2, 2021

Attention Lions!!

As the 14th annual District M2 Convention approaches, and now is the time to make your plans to be there and participate in the weekend events. The Convention will be March 4th through 6th, 2022.

The **ENTIRE** Convention will be held at the DoubleTree Hotel St. Louis at Westport. The Friday night Hospitality will be held in the Grand Ballroom. We are **ANTICIPATING** being able to accommodate as many Clubs' hospitality booths in one large area, as we have in past years, including entertainment and a dance floor. **HOWEVER**, in these days of unknowns and social distancing, the Committee needs to be prepared to possibly have fewer booths than normal, based on local guidelines and hotel requirements. We will be assigning the booths based on the postmark date and if we need to reduce the number of booths, we will accept the earliest Clubs' registrations; **SO REGISTER EARLY.**

Hospitality will be open to all registered Convention attendees, who will be given an arm band to wear that evening. Non-registered guests/Lions will be charged a small entrance fee (\$2.00) to receive an arm band.

The cost to your Club to have a hospitality booth this year will still be \$185.00. This will include hospitality booth/tables (approx. 16' x 8' made with three 8-foot tables, ice service, table cloths, trash service and chairs. In addition, your booth will receive 5 additional arm bands, FREE!

Please submit your reservations and special request as soon as possible. Please make your payments payable to: District 26-M2 Convention Fund and mailed to PCC Kimberly Taylor, 15 Goode Drive, Fenton, MO 63026. The Convention Committee will then assign all hospitality spaces.

As in the past, we strongly encourage the Clubs that are participating to provide food and beverages to share. To help offset the expense of this event, you will be allowed to conduct a fundraiser in your booth if you desire.

We hope to see everyone there! For more information or to obtain additional registration forms, please visit our District website at www.lions26m2.org.

Yours in Lionism,
2020-2021 District Convention Committee

PCC Gina Boettcher
lionbtkr@gmail.com

PCC Kimberly Taylor
lionkimberly@sbcglobal.net

Lion Kelly Rackovan
lionkelly26m2@gmail.com

PDG Sandee Marshall
greengal@charter.net

Lion Jennifer Winkeler
lionjenniferw@gmail.com

**FOURTEENTH ANNUAL DISTRICT 26-M2 CONVENTION
HOSPITALITY NIGHT - FRIDAY MARCH 4, 2022
RESERVATION FORM**

CLUB NAME _____

CLUB CONTACT NAME _____

CLUB CONTACT PHONE _____

CLUB CONTACT EMAIL _____

Hospitality Booths include the following: Approx. 16' x 8' booth, made with three 8-foot tables), ice service, table cloths, trash service and chairs.

We would like to request the following, if possible:

Do you need electricity? _____

Extra Tables @ \$10 each _____

We have enclosed a check for \$185 to reserve a hospitality booth for our Club.

We understand that we **cannot** have any confetti or glitter decorations of any kind or any popcorn, and **only** "painter's tape" may be used to hang any decorations, per the master contract agreement with the DoubleTree Hotel.

Signature: _____ Date: _____

**Please send reservation form and check to
PCC Kimberly Taylor, 15 Goode Drive, Fenton, MO 63026**

DISTRICT 26-M2 CONVENTION AGENDA

March 4 – 6, 2022

DoubleTree Hotel St. Louis at Westport

Friday March 4th

3:00 pm	Registration Opens
6:00 pm	Hospitality Rooms Open
6:30 pm	Parade of Banners
7:00 pm – 11:00 pm	Dancing & Party Time

Saturday March 5th

8:00 am	Registration Opens
8:30 am	Lions Q&A Session with International Director Allen Snider
9:00 am	Morning Business Session Starts
12:00 pm – 1:00 pm	Lions Luncheon
1:15 pm – 1:45 pm	District Service Project – “Touch of Hope Purse Project”
1:45 pm	Afternoon Business Session Starts
	<i>Voting Will Follow Immediately After Business Session & Will Last 20 Minutes</i>
7:00 pm	Convention Banquet – International Guest speaker

ORDER OF REPORTS

Call to Order
Pledge of Allegiance
“My Country, ‘Tis of Thee”
Moment of Silence
Introductions – Head Table & Guests
Opening Remarks DG Devin Struttman
District Protocol..... PCC Gina Boettcher

Club Presidents Reports

Service Organization Updates 10 minutes each
Saving Sight.....
Missouri State Youth Programs.....
Missouri School for the Blind (MSB).....
MindsEye.....
Mid-South Lions Sight & Hearing Service.....
Lions Business Opportunity for Missouri Blind (LBOMB).....
Leader Dogs for the Blind.....
LCIF.....
KidSight
Delta Gamma Center.....
Diabetes.....
Camp Jump Start.....
26-M2 Eye Foundation.....

Screening Committee Report.....
PDG Sandee Marshall

Nominations
- Saving Sight Board Member
- District 26-M2 Eye Foundation Director
- Second Vice District Governor
- First Vice District Governor
- District Governor

Constitution & By-Laws PCC Kimberly Taylor
Ballot Instructions PCC Kimberly Taylor

Governor’s Closing Remarks

Voting Voting closes after 20 minutes

Sunday March 6th

8:15 am – 9:00 am	District Buffet Breakfast
9:00 am	Memorial Service
10:00 am	Closing Business Session Remaining Reports & Unfinished Business Results of Balloting State Hearing Raffle & any other Club Raffles District Convention Report Closing Remarks by District Governor Lion Devin Struttman

DISTRICT GOVERNOR DEVIN STRUTTMANN HAS ISSUED
A CALL FOR THE
FOURTEENTH ANNUAL DISTRICT 26-M2 CONVENTION



To Be Held March 4 - 6, 2022
DoubleTree Hotel St. Louis at Westport, 1973 Craigshire, St. Louis, MO 63146



Our international guest for the weekend will be International Director Lion Allen Snider.

ID Allen, from Niagara-on-the-Lake, Canada, was elected to serve a two-year term as an international director of Lions Clubs International at the association's 103rd International Convention, June 25 through June 29, 2021.

ID Allen became a Lion in 1981 when he joined the St. Davids and District Lions Club where he has since served multiple terms as club treasurer and president.

ID Allen's wife, Susan, is also a Lion, as are his son, Richard, and daughter, Jessica. ID Allen is also proud to serve alongside the many other Lions in his extended family.

Tentative Schedule of Events - *Subject to Change*****

FRIDAY, MARCH 4 TH	SATURDAY, MARCH 5 TH	SUNDAY, MARCH 6 TH
Registration..... 3 PM – 5 PM Hospitality 5 PM – 11 PM Parade of Banners 7:30 PM Live Music, Dancing & Party Time..... 8 PM – 11 PM	Registration 8 AM – 10 AM 1 st Business Session..... 9:30 AM All Lions Lunch 12 Noon – 1:15 PM 2 nd Business Session..... 1:30 PM Voting <i>Immediately following session</i> Dinner Banquet..... 7 PM	Breakfast..... 8:15 AM Closing Business Session & Memorial Service 9:00 AM

The DoubleTree Hotel St. Louis at Westport, 1973 Craigshire, St. Louis, MO 63146 is holding a block of rooms and is taking reservations at a discounted price of \$93 + tax for a standard room.
Please contact them directly at (314) 434-0100 to make your room reservations at the **DoubleTree Hotel** and mention that you are with the District 26-M2 Lions Convention or book online at doubletree3.hilton.com group code **LIONS CLUB**.
After **FEBRUARY 11, 2022** the room block will be released, and the discounted price will no longer be available.

**2022 District 26-M2 Convention Registration Form
March 4th – 6th, 2022**

Name of Lion: _____ Club: _____ Phone: _____

Email address: _____

Convention Package:

(Hospitality, Luncheon,
Dinner Banquet & Breakfast)

Number attending _____ X \$95 = \$ _____

*** OR ***

Luncheon Only:

Number attending _____ X \$30 = \$ _____

Dinner Banquet Only:

Number attending _____ X \$55 = \$ _____

Breakfast Only:

Number attending _____ X \$30 = \$ _____

After February 11, 2022 - ADD \$10

Number attending _____ X \$10 = \$ _____

TOTAL:

\$ _____

Please indicate how many of each meal choice for DINNER so we can make sure to give an accurate count to the hotel.

Dinner Banquet - *Beef* _____ Dinner Banquet - *Chicken* _____ Dinner Banquet - *Salmon* _____

Special Dietary Needs: _____

Make checks payable to:
26-M2 Convention Fund

No refunds after February 11, 2022.

No reservations guaranteed (may not be able to accept) after February 11, 2022.
Reservations must include the names of those attending each event (tickets will be pre-assigned).

Mail to: PCC Kimberly Taylor
15 Goode Drive, Fenton, MO
63026

*** **Please use spaces provided on the back or attach a list of all persons and their meals.** ***

	COUNT				
Name	Lunch	Dinner Banquet BEEF	Dinner Banquet CHICKEN	Dinner Banquet SALMON	Breakfast



You are invited as we travel
to Rochester, Michigan
to experience the magic of
LeaderDogs for the Blind!



Make checks payable to: DG Phyllis Krebs. In the memo area, please
note Missouri LeaderDog Trip, then mail to: DG Phyllis Krebs,
3633 W. Morningside Pl, Springfield, MO 65807.
leaderpupsinmo@gmail.com, 417-988-5330

Hotel accommodations must be booked on your
own. Hotel information is on reverse side. **Dead-**
line for reservations is April 29, 2022



Passenger pick-ups sites, please circle your choice.

No glass or dairy products
allowed on the bus!

Washington Commuter lot
108 E 14th St
Washington, MO

Valley Park Lions Club
1001 St. Louis Ave
Valley Park, MO

Name _____

Email address _____ Phone # _____

tickets requested _____ Amt included(check only)=\$100/pp _____

This IS NOT your ticket, it will only reserve your seat on the bus. Tickets will be issued when
payment has been received, at that point the reservation will be complete. We **MUST** have **40**
reservations to do this trip! Please book early!

Deadline (form with payment received) is November 14, 2021



Drury Inn & Suites Detroit Troy
575 WEST BIG BEAVER ROAD
TROY, MI 48084
Telephone: (248) 528-3330
www.druryhotels.com

Thank you for choosing **Drury Inn & Suites Detroit Troy** to be a part of your next great event! We are looking forward to seeing you soon and we are ready to uphold our reputation for great service & value. Rooms have been held for your group and to make reservations, please use the link below. You can also make reservations by calling **1-800-325-0720** and refer to your group number **2439758**.

[Missouri Lions Club](https://www.druryhotels.com/bookandstay/newreservation/?groupno=2439758) <https://www.druryhotels.com/bookandstay/newreservation/?groupno=2439758>

Group room rates include the following for overnight guests*:

Complimentary Hot Breakfast - Start every day with make-your-own Belgian waffles, scrambled eggs, sausage, fresh fruit, oatmeal, biscuits and gravy, KELSO+BROS® coffee and more. Complimentary hot breakfast is served daily from 6–9:30 a.m. on weekdays and 7–10 a.m. on weekends.

Complimentary Evening Drinks and Snacks** - Join us from 5:30–7 p.m. every evening to enjoy complimentary hot food and cold beverages at our 5:30 Kickback®. The hotel features a rotating menu of hot food, beer, wine, mixed drinks and soft drinks.

Free Wi-Fi Throughout the Hotel - Get the score, check your social networks or email family members from anywhere in the hotel!

On-Site Facilities - Take advantage of the business center, fitness center or pool while away from home. Print boarding passes, finish a presentation or check e-mail in the hotel's business centers.

All this for **\$96-\$100** (plus tax) per night!

1 King Bed=\$96/night (limited availability) **2 Queen beds=\$100/night**

Please make your reservations by **Friday, April 29, 2022** to receive your group rate. Reservations made after this date will be subject to prevailing rate and availability. Reservations may also be made by calling

1-800-325-0720 and refer to your group number **2439758**.

You must make your own reservations for Friday night May 20 and Saturday night May 21!

WHO WE ARE

At Leader Dogs for the Blind we believe that everyone deserves a life of independence and mobility. All of our services are provided free of charge to our clients, including travel in the U.S. and Canada, room and board, equipment and training. This means that no one is excluded from living their most fulfilling life due to lack of funds.

We are 100% philanthropically funded by individual donors, Lions clubs, corporate partners and foundations. Simply put, we could not provide over one million days of independence each year without the immense generosity of our supporters.



Our programs are designed to provide our clients with the tools and training to reintroduce them to a life of confidence, safety and independence. Through our full-range of services—Guide Dog Training, Orientation & Mobility Training and Summer Experience Camp—we meet the mobility needs of our clients at every stage of their lives

OUR MISSION

Our mission is empowering people who are blind or visually-impaired with lifelong skills for safe and independent daily travel.

Please Remember These Lions

(December 2021 - January 2022)

EUREKA LIONS CLUB

JACK C HIRSCH
PATRICK WHEATLEY

VALLEY LIONS CLUB

JOHN K STRINGHAM

WASHINGTON LIONS CLUB

JERRY J JASPER

ST LOUIS SOUTHSIDE LIONS CLUB

AUGUST "GUS" E HECK JR.

WEBSTER GROVES LIONS CLUB

ROBERT BUERK

Please Continue to Keep These Lions and All Who Have Passed Before In Your Prayers

Deadline for the next scheduled issue of "The Lions That Roar" is **April 12, 2022**. Now is the time for you to get an article in spotlighting your club or a special event. Do you have a "Did You Know" article? Pictures will be used whenever possible. Do you want to share why you became a Lion? Maybe you can inspire others.

Send to Lion Dave Kinkade, editor, at:
editor@lions26m2.org

NOTE: Unless otherwise stated, the District 26-M2 "The Lions That Roar" newsletter is published bimonthly. The following is the "ROAR" schedule for the Lion year of 2021 – 2022. Unless otherwise noted **above**, please send articles for publication by the 12th of the month of publication.

April	2022
June	2022

Thank you,
Lion Dave, Editor